

Date: \_\_\_\_\_ Address Applying For: \_\_\_\_\_ Last Name: \_\_\_\_\_

**\$40.00** Per Adult

# RENTAL APPLICATION

**\$40.00** Per Adult



**ONLY CLEAN & RESPONSIBLE PEOPLE WHO PAY RENT ON TIME MAY APPLY with valid Picture ID**

(205) 578-6220 OFFICE 205-983-7445 FAX 130 41<sup>ST</sup> ST. SOUTH SUITE 101 BIRMINGHAM, AL 35222 HOURS: MON-FRI 9:00AM-5:00PM

**First Name:** \_\_\_\_\_ **MI:** \_\_\_\_\_ **Last Name:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_

**SS#:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_ **Email:** \_\_\_\_\_

*List your Previous Two Addresses*

**Current Address:** \_\_\_\_\_ **City, State, Zip:** \_\_\_\_\_

Landlord/Manager: \_\_\_\_\_ Phone: \_\_\_\_\_ **Monthly Rent:** \_\_\_\_\_

Moved In date: \_\_\_\_\_ **Why are you moving?** \_\_\_\_\_

**Previous Address:** \_\_\_\_\_ **City, State, Zip:** \_\_\_\_\_

Landlord/Manager: \_\_\_\_\_ Phone: \_\_\_\_\_ **Monthly Rent:** \_\_\_\_\_

Moved In date: \_\_\_\_\_ Moved out date: \_\_\_\_\_

*Employment and Income*

**Current Employer:** \_\_\_\_\_ **Address:** \_\_\_\_\_

Position: \_\_\_\_\_ Phone: \_\_\_\_\_ Hire Date: \_\_\_\_\_ Hours worked per week: \_\_\_\_\_

**Gross Monthly Wages:\$** \_\_\_\_\_ **Is Your check Direct Deposited?** \_\_\_\_\_

Immediate Supervisor: \_\_\_\_\_ Phone: \_\_\_\_\_

**Second Employer:** \_\_\_\_\_ **Address:** \_\_\_\_\_

Position: \_\_\_\_\_ Phone: \_\_\_\_\_ Hire Date: \_\_\_\_\_ Hours Worked Per Week: \_\_\_\_\_

Reason for Leaving: \_\_\_\_\_

**Other Income:\$** \_\_\_\_\_ **Social Security:\$** \_\_\_\_\_ **Child Support:\$** \_\_\_\_\_ **Disability:\$** \_\_\_\_\_

How long will you live here?:  1 yr  2 yr  3 yr + Is the total move-in amount available now? \_\_\_\_\_

**Have you ever been evicted?** \_\_\_\_\_ **Have you broken a lease?** \_\_\_\_\_ **Are You a Convicted Felon?** \_\_\_\_\_

Have you ever filed for bankruptcy?: If yes explain: \_\_\_\_\_

Have you ever had a foreclosure / repossession?: If yes explain: \_\_\_\_\_

What kind of animals do you have? \_\_\_\_\_

**Are you on Section 8?** \_\_\_\_\_ **Do you have a moving voucher?** \_\_\_\_\_

How many bedrooms is your voucher? \_\_\_\_\_ **Who is your case worker?** \_\_\_\_\_

Which Housing Authority is your voucher with? \_\_\_\_\_ **Case worker's phone number:** \_\_\_\_\_

What is your current tenant portion of the rent? \_\_\_\_\_ **How much is section 8 paying now?** \_\_\_\_\_

*If accepted the following persons will be living with me (including children)*

1.) \_\_\_\_\_ 4.) \_\_\_\_\_

2.) \_\_\_\_\_ 5.) \_\_\_\_\_

3.) \_\_\_\_\_ 6.) \_\_\_\_\_

Pets: Name \_\_\_\_\_ Type \_\_\_\_\_ Weight \_\_\_\_\_ lbs. Name \_\_\_\_\_ Type \_\_\_\_\_ Weight \_\_\_\_\_ lbs.

**NOTE: No pets are allowed at any time on the premises without prior Management consent and payment of fees –NO EXCEPTIONS**

*EMERGENCY CONTACTS including help to pay rent*

**NAME ADDRESS PHONE RELATIONSHIP**

1.) \_\_\_\_\_

2.) \_\_\_\_\_

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**CREDIT REFERENCES**

<b>Bank</b> _____ <b>Acct #</b> _____ <b>Branch</b> _____ <b>Checking:</b> [ ] <b>Savings</b> [ ] <b>Loan</b> [ ]:
<b>City</b> _____ <b>State</b> _____ <b>Approx. Balance \$</b> _____ <b>How Long?</b> _____
<b>Other Active Credit Ref:</b> _____ <b>Account #</b> _____ <b>Exp. Date:</b> _____
<b>Type of Account:</b> _____ <b>Credit Limit: \$</b> _____ <b>How Long?</b> _____ <b>Are all payments current?</b> YES <input type="checkbox"/> NO <input type="checkbox"/>
<b>Other Active Credit Ref:</b> _____ <b>Account #</b> _____ <b>Exp. Date:</b> _____
<b>Type of Account:</b> _____ <b>Credit Limit: \$</b> _____ <b>How Long?</b> _____ <b>Are all payments current?</b> YES <input type="checkbox"/> NO <input type="checkbox"/>

**OTHER INFORMATION**

**Date of desired occupancy:** \_\_\_\_\_ **Rent:** \_\_\_\_\_ **Security Deposit:** \_\_\_\_\_

How did you find out about us? Sign : Newspaper : Friend : Website  Other: \_\_\_\_\_

Do you own: Vacuum cleaner : Lawn mower : Water bed : Musical instruments : Does anyone smoke? Yes : No

List all motor vehicles, including recreational vehicles, to be kept at the property:

MAKE	MODEL	COLOR	YEAR	LICENSE PLATE #	STATE	MONTHLY PAYMENT
_____	_____	_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	_____	_____	\$ _____

**Other comments or explanations:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- Our required standards for qualifying to rent a home are simple and fair. They are:
- All homes are offered without regard to race, color, religion, national origin, sex, disability or familial status.
  - Each adult occupant must submit an application.
  - Your gross monthly income must equal approximately three times or more the monthly rent
  - A favorable credit history.
  - Be employed and be able to furnish acceptable proof of the required income.
  - Good references, housekeeping, and property maintenance from your previous Landlords.
  - Limit the number occupants to 2 per bedroom.
  - Compensating Factors can include additional requirements such as double deposit or rent paid in advance for applicants who fall short of above criteria.

**The Applicant authorizes release of all information to Impact Realty Advisors Real Estate & Property Management, LLC**



Date: \_\_\_\_\_ Address Applying For: \_\_\_\_\_ Last Name: \_\_\_\_\_

**Please submit with application:**

- COPY OF DRIVERS LICENSE
- COPY OF SOCIAL SECURITY CARD
- LAST TWO PAY CHECK STUBS
- LAST TWO BANK STATEMENTS
- COPY OF VOIDED CHECK

I declare that the application is complete, true and correct and I herewith give my permission for anyone contacted to release the credit or personal information of the undersigned applicant to Management or their authorized agents, at any time, for the purposes of entering into and continuing to offer or collect on any agreement and/or credit extended. I understand that the application fee paid herewith is non-refundable. I further authorize Management or their Authorized Agents to verify the application information including but not limited to obtaining criminal records, contacting creditors, present or former landlords, employers and personal references, whether listed or not, at the time of the application and at any time in the future, with regard to any agreement entered into with Management. Any false information will constitute grounds for rejection of this application, or Management may at any time immediately terminate any agreement entered into in reliance upon misinformation given on this application.

\_\_\_\_\_  
Applicant's Authorization

\_\_\_\_\_  
Date

*Email: [cody@impactrealtyadvisors.com](mailto:cody@impactrealtyadvisors.com)*

OFFICE USE ONLY, Do NOT Write Below This Line

Submitted By:	App Fee	Deposit Fee	Pet Fee	Picture ID Copy